



AKHIL BHARATIYA MARATHA SHIKSHAN PARISHAD'S  
**ANANTRAO PAWAR COLLEGE OF ARCHITECTURE**

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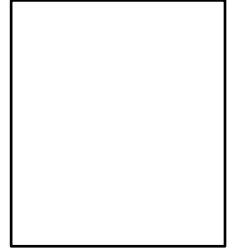
Approved by Council of Architecture, New Delhi & Govt. of Maharashtra, Affiliated to Savitribai Phule Pune University  
University Identification No. PU/PN/Arch / 462 / 2014, COUNCIL OF ARCHITECTURE CODE - MH 71, DTE CODE - AR6837.

## APPLICATION FORM (TEACHING STAFF)

1) Post Applied For: - Professor / Associate Professor/ Assistant Professor

Name in Full (IN BLOCK LETTERS)

Address for Correspondence:



City: \_\_\_\_\_ Taluka: \_\_\_\_\_ Dist.: \_\_\_\_\_ Pin: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Mobile No.: \_\_\_\_\_

Email: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

2) Caste:- \_\_\_\_\_ 3) Category: \_\_\_\_\_

4) Academic qualification: (Enclose Attested Photo Copies of the certificates)

Sr. No.	Name of Degree	Name of University	Month and Year of Passing	Class Obtained	% Marks / CGPA
1	Ph.D.				
2	Post Graduate				
3	Graduate				
4	COA Reg. No.		Validity		

**5) Teaching Experience Record:**

**Total Teaching Experience in years and months: - \_\_\_\_\_ Y. \_\_\_\_\_ M**

(Enclose Attested Photo Copies of the Experience certificates)

Sr. No.	Name Of College /Institute/Organization	Duration From –To	Position Held	Remark
1				
2				
3				
4				
5				

**6) Professional/Industrial/ Research Experience Record:**

**Total Teaching Experience in years and months: \_\_\_\_\_ Y. \_\_\_\_\_ M**

(After the date of COA Registration & excluding full time teaching)

Sr. No.	Name Of College /Institute/Organization	Duration From –To	Position Held	Remark
1				
2				
3				
4				
5				

**7) Time required for Joining: - \_\_\_\_\_**

**8) Achievements /Awards: \_\_\_\_\_**

**9) Any other information relevant to the post: \_\_\_\_\_**

**10) Research & Publication: \_\_\_\_\_**

\_\_\_\_\_  
\_\_\_\_\_

**11) Present Salary:- \_\_\_\_\_ Expected Salary:- \_\_\_\_\_**

**12) Two local references for verification:**

<b>Sr.No.</b>	<b>Name</b>	<b>Designation</b>	<b>Mobile No.</b>	<b>Email Id</b>
<b>1</b>				
<b>2</b>				

Please produce all original copies of certificates and documents at the time of interview.

I hereby certify that the information given above is true, complete and correct to the best of my knowledge and belief. If any of the information is found false, I will be personally responsible for the consequences arising thereby.

Place: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

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**FOR OFFICE USE ONLY**

**COMMITTEE REMARK:**

- 1) Application recommended for post of Professor/Associate Professor/Assistant Professor.
- 2) Application rejected due to not eligible.
- 3) Application rejected due to insufficient documents.

Scrutinized by: 1.

Signature: 1.

2.

2.

3.

3.

**List of Documents Attached herewith**

<b>Sr.No</b>	<b>Attested copies of the Documents</b>	<b>Yes/No</b>
01	SSC Certificate /Mark List	
02	HSC Certificate /Mark List	
03	Graduation Mark list	
04	Graduation Degree certificate	
05	PG Mark List	
06	PG Degree Certificate	
07	Ph. D Provisional /Declaration Certificate	
08	Ph. D degree Certificate	
09	Valid proof of date of Birth (PAN/ Leaving certificate /Birth certificate /passport)	
10	PAN card	
11	AADHAR CARD	
12	Nationality certificate or documents	
13	Domicile certificate or documents	
14	Name change documents as applicable	
15	Caste / Tribe Certificate	
16	Caste / Tribe validity Certificate	
17	Non Creamy layer (Valid certificate ) as applicable	
18	EWS Certificate as applicable	
19	Address proof (Electricity bill/property tax/pass port or any other valid proof of address)	
20	Council of Architecture registration certificate	
21	Professional Experience documents	
22	Teaching Experience documents	

**Applicant Name & signature**